

## The First Epistle of Peter

1 Peter, an apostle of Jesus Christ, to *the* elect who are sojourners of *the* Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, 2 according to *the* foreknowledge of God *the* Father, in sanctification of *the* spirit, unto obedience and sprinkling of *the* blood of Jesus Christ: Grace to you and peace be multiplied.

3 Blessed *be* <sup>1</sup>the God and Father of our Lord Jesus Christ, who according to his great mercy begat us again unto a living hope by *the* resurrection of Jesus Christ from *the* dead, 4 unto an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 5 who by *the* power of God are guarded through faith unto a salvation ready to be revealed in *the* last season. 6 Wherein ye greatly rejoice, though now for a little *while*, if need be, ye have been put to grief in manifold <sup>2</sup>trials, 7 that the <sup>3</sup>proving of your faith, *being* more precious *than* gold that perisheth though it is proved by fire, may be found unto praise and glory and honor at *the* revelation of Jesus Christ; 8 whom not <sup>4</sup>having seen ye love; on whom, though now ye see *him* not, yet believing, ye rejoice greatly with joy indescribable and <sup>5</sup>full of glory: 9 receiving the end of <sup>6</sup>your faith, *even the* salvation of souls. 10 Concerning which salvation prophets sought and searched diligently, *those* who prophesied of the grace that *should come* unto you: 11 searching what *time* or what manner of time the Spirit of Christ which was in them did point unto, when it testified beforehand the sufferings <sup>7</sup>of Christ, and the glories that should follow them. 12 To whom it was revealed, that not unto themselves, but unto you, did they minister these things, which now have been announced unto you through them that <sup>8</sup>preached *the* gospel unto you <sup>9</sup>by *the* Holy Spirit sent forth from heaven; which things angels desire to look into.

13 Wherefore girding up the loins of your mind, <sup>10</sup>be sober and set your hope perfectly on the grace that <sup>11</sup>is to be brought unto you at *the* revelation of Jesus Christ;

<sup>1</sup> Or, God and the Father See Ro 15:6; 2Co 1:3, 11:31; Ep 1:3, and their footnotes.

<sup>2</sup> Or, temptations,

<sup>3</sup> p<sup>72</sup> 1852 almost alone read approval

<sup>4</sup> So p<sup>72</sup>B<sup>8</sup> 1739 1852 322 cop<sup>sa</sup> vg arm. AΨ 1241 1243 2344 33 and a majority of lesser Gk. mss., cop<sup>bo</sup> read seeing

<sup>5</sup> Gk. glorified:

<sup>6</sup> B cop<sup>sa</sup> almost alone omit your

<sup>7</sup> Gk. for or, unto

<sup>8</sup> Gk. brought good tidings Also in vs. 25. Compare Mt 11:5.

<sup>9</sup> NC 1739 and a majority of lesser Gk. mss. read in

<sup>10</sup> Or, be perfectly sober and set your hope on

<sup>11</sup> Gk. is being brought unto you

14 as children of obedience, not fashioning *yourselves* according to your former lusts in *the time of* your ignorance: 15 but <sup>12</sup>like as he who called you *is* holy, be ye *yourselves* also holy in all manner of living; 16 because it is written, <sup>13</sup>Ye shall be holy; for I *am* holy. 17 And if ye call on him *as* Father, who without respect of persons judgeth according to each man's work, pass the time of your sojourning in fear: 18 knowing that ye were ransomed, not with corruptible things, with silver or gold, from your vain manner of life handed down from *your* fathers; 19 but with precious blood, as of a lamb without blemish and without spot, *even the blood* of Christ: 20 who was foreknown indeed before *the* foundation of *the* world, but was manifested at *the* last of the times for your sake, 21 who through him are believers in God, that raised him from *the* dead, and gave him glory; so that your faith and hope might be in God. 22 *Seeing* ye have purified your souls in your obedience to the truth<sup>14</sup> unto unfeigned love of *the* brethren, love one another <sup>15</sup>from a pure heart fervently: 23 having been begotten again, not of corruptible seed, but of incorruptible, through *the* word <sup>16</sup>of God, which liveth and abideth. 24 For,

<sup>17</sup>All flesh *is* as grass,

And all *the* glory thereof as *the* flower of grass.

The grass withereth, and the flower falleth:

25 But the <sup>18</sup>word of *the* Lord abideth for ever.

And this is the word of good tidings which was preached unto you.

2 Putting away therefore all <sup>19</sup>wickedness, and all guile, and hypocrisies, and envies, and all evil speakings, 2 as newborn babes, long for the <sup>20</sup>spiritual milk *which is* without guile, that ye may grow thereby unto salvation; 3 if ye have tasted that the Lord *is* gracious: 4 unto whom coming, a living stone, rejected indeed of men, but with God elect, <sup>21</sup>precious, 5 ye also, as living stones, are built up <sup>22</sup>a spiritual house, *to be* a holy priesthood, to offer up <sup>23</sup>spiritual sacrifices,

<sup>12</sup> Or, like *the* Holy One who called you,

<sup>13</sup> Lv 11:44f.; 19:2; 20:7.

<sup>14</sup> So p<sup>72</sup>B<sup>8</sup>A<sup>8</sup>NC<sup>8</sup>Ψ 1739 1852 1881 1241 1243 33 322 and 25 lesser Gk. mss., cop<sup>sa,bo</sup> arm. 2298 and 464 still lesser Gk. mss., vg add through the spirit

<sup>15</sup> BA 1852 vg almost alone read from the heart Compare 1Tm 1:5.

<sup>16</sup> Or, of God who liveth Compare Dan 6:26.

<sup>17</sup> Is 40:6ff.

<sup>18</sup> Gk. saying (*both times*)

<sup>19</sup> Or, malice, 1Co 14:20.

<sup>20</sup> Gk. belonging to *the* reason Cf. Ro 12:1 footnote.

<sup>21</sup> Or, honorable, And similarly in vs. 6.

<sup>22</sup> Or, *to be* a spiritual house for a holy priesthood,

<sup>23</sup> p<sup>72</sup> alone omits sacrifices & alone omits spiritual

acceptable to God through Jesus Christ. 6 Because it is contained in <sup>24</sup>scripture,

<sup>25</sup>Behold, I lay in Zion a chief corner stone, elect, precious:

And he that believeth on <sup>26</sup>him shall not be put to shame.

<sup>7</sup> <sup>27</sup>For you therefore that believe *is* the <sup>28</sup>preciousness: but for such as disbelieve,

<sup>29</sup>*The* stone which the builders rejected,

The same became *the* head of *the* corner;

8 and,

<sup>30</sup>A stone of stumbling, and a rock of offence;

<sup>31</sup>for they <sup>32</sup>stumble at the word, being disobedient: whereunto also they were appointed. 9 But ye *are to be* an elect race, a royal priesthood, a holy nation, a people for *God's* own possession, that ye may show forth the excellencies of him who called you out of darkness into his marvellous light: 10 who in time past *were* no people, but now *are* a people of God: who had not obtained mercy, but now have obtained mercy.

11 Beloved, I beseech *you* as sojourners and pilgrims, to abstain from fleshly lusts, which war against the soul; 12 having your behavior seemly among the Gentiles; that, wherein they speak against you as evil-doers, they may by *your* good works, which they behold, glorify God in *the* day of visitation.

13 Be subject to every <sup>33</sup>ordinance of man for the Lord's sake: whether to a king, as supreme; 14 or unto governors, as sent <sup>34</sup>by him for vengeance on evil-doers and for praise to them that do well. 15 For so is the will of God, that by well-doing ye should put to silence the ignorance of foolish men: 16 as free, and not <sup>35</sup>using the freedom for a cloak of <sup>36</sup>wickedness, but as bondservants of God. 17 Honor all *men*. Love the brotherhood. Fear God. Honor the king.

18 <sup>37</sup>Servants, *be* in subjection to *your* masters with all fear; not only to the good and gentle, but also to the perverse. 19 For this *is* <sup>38</sup>acceptable, <sup>39</sup>if for conscience

<sup>24</sup> *Or*, in a scripture,

<sup>25</sup> Is 28:16.

<sup>26</sup> *Or*, it

<sup>27</sup> *Or*, In your sight

<sup>28</sup> *Or*, honor:

<sup>29</sup> Ps 118:22.

<sup>30</sup> Is 8:14.

<sup>31</sup> *Gk.* who

<sup>32</sup> *Or*, stumble, being disobedient to the word:

<sup>33</sup> *Gk.* creation

<sup>34</sup> *Gk.* through him

<sup>35</sup> *Gk.* having

<sup>36</sup> *Or*, malice

<sup>37</sup> *Gk.* Household-servants,

<sup>38</sup> *Gk.* grace *Also* in vs. 20.

<sup>39</sup> *So* p<sup>72</sup>BAN and a majority of lesser *Gk.* mss., cop<sup>sa,bo</sup> vg. C (Ψ 2344 33) 1739 1852 1881 1241 1243 322 arm *add* from God

<sup>40</sup>toward God a man endureth griefs, suffering wrongfully. 20 For what glory *is it*, if, when ye sin, and are buffeted *for it*, ye shall take it patiently? but if, when ye do well and suffer *for it*, ye shall take it patiently, this *is* acceptable with God. 21 For hereunto were ye called: because Christ also <sup>41</sup>suffered <sup>42</sup>for you, leaving you an example, that ye should follow his steps: 22 who did no sin, neither was guile found in his mouth: 23 who, when he was reviled, reviled not again; when he suffered, threatened not; but committed <sup>43</sup>*himself* to him that judgeth righteously: 24 who *his own self* <sup>44</sup>bare our sins in his body upon the tree, that we, having died unto sins, might live unto righteousness; by whose <sup>45</sup>bruise ye were healed. 25 For ye were going astray like sheep; but are now returned unto the Shepherd and <sup>46</sup>Bishop of your souls.

**3** In like manner, ye wives, *be* in subjection to *your* own husbands; that, even if any obey not the word, they may without *the* word be gained by the <sup>47</sup>behavior of *their* wives; 2 beholding your chaste behavior *coupled* with fear. 3 Whose *adorning* let it not be the outward adorning of braiding *the* hair, and of wearing *jewels of* gold, or of putting on apparel; 4 but *let it be* the hidden man of the heart, in the incorruptible *apparel* of the meek and quiet spirit, which is in *the* sight of God of great price. 5 For after this manner aforesaid the holy women also, who hoped in God, adorned themselves, being in subjection to *their own* <sup>48</sup>husbands: 6 as Sarah obeyed Abraham, calling him lord: whose children ye became, if ye do well, and are not <sup>49</sup>put in fear by any terror.

7 Ye husbands, in like manner, dwell with *your wives* according to knowledge, giving honor <sup>50</sup>unto the woman, as unto *the* weaker vessel, as *being* also joint-

<sup>40</sup> *So* B<sup>N</sup> and a majority of lesser *Gk.* mss., cop vg.

CΨ 1739 1852 1881 1241 1243 322 arm *read* of what *is* good p<sup>72</sup> 81 *read* of the goodness of God

A\* 2344 33 *read* of God's goodness

<sup>41</sup> p<sup>81</sup> ΞΨ and 62 lesser *Gk.* mss., arm *read* died (*Compare* with ch. 3:18.)

<sup>42</sup> *So* p<sup>72</sup>BAN CΨ 1739 1852 1241 vg arm. 1881 33 322 and a majority of lesser *Gk.* mss. *read* for us,

leaving you 1243 2344 cop<sup>bo</sup> *read* for us, leaving us

<sup>43</sup> *Or*, *his cause*

<sup>44</sup> *Or*, carried up ... to the tree, Cf. Col 2:14; 1Macc. 4:53 (*Apocrypha, Gk. Septuagint*).

<sup>45</sup> *Or* possibly, stripes Cf. Is 53:5 (*Gk. Septuagint*).

<sup>46</sup> *Gk.* Overseer

<sup>47</sup> *Or*, manner of life *And* in vs. 2, 16.

<sup>48</sup> *Or*, husbands (as Sarah ... ye are become), doing well, and not being afraid.

<sup>49</sup> *Or*, afraid with

<sup>50</sup> *Gk.* unto the female vessel, as weaker,

heirs of the <sup>51</sup>grace of life; to the end that your prayers be not hindered.

8 Finally, *be ye* all likeminded, <sup>52</sup>compassionate, loving as brethren, tenderhearted, <sup>53</sup>humbleminded: 9 not rendering evil for evil, or reviling for reviling; but contrariwise blessing; for hereunto were ye called, that ye should inherit a blessing. 10 For,

<sup>54</sup>He that would love life,

And see good days,

Let him refrain *his* tongue from evil,

And *his* lips that they speak no guile:

11 And let him turn away from evil, and do good;

Let him seek peace, and pursue it.

12 For the eyes of the Lord are upon the righteous,

And his ears unto their supplication:

But the face of the Lord is upon them that do evil.

13 And who is he that will harm you, if ye be zealous of that which is good? 14 But even if ye should suffer for righteousness' sake, blessed are ye: and fear not their fear, <sup>55</sup>neither be troubled; 15 but sanctify in your hearts <sup>56</sup>Christ as Lord: *being* ready always to give answer to every man that asketh you a reason concerning the hope that is in you, yet with meekness and fear: 16 having a good conscience; that, wherein ye are spoken against, they may be put to shame who revile your good manner of life in Christ. 17 For it is better, if the will of God should so will, that ye suffer for well-doing than for evil-doing. 18 Because Christ also <sup>57</sup>for us died for sins once, the righteous for the unrighteous, that he might <sup>58</sup>bring you to God; being put to death in the flesh, but made alive in the spirit; 19 <sup>59</sup>in which <sup>60</sup>also he went and preached unto the spirits in prison, 20 that *afortime* were disobedient, when the longsuffering of God waited in the days of

<sup>51</sup> A<sup>s</sup> cop<sup>bo</sup> read manifold grace of life;

p<sup>72</sup> *virtually alone reads* grace of eternal life;

<sup>52</sup> Gk. sympathetic,

<sup>53</sup> So p<sup>72</sup>BAN<sup>c</sup>Ψ 1739 1852 and 108 lesser Gk. mss., cop vg (arm). 366 lesser Gk. mss. read courteous:

<sup>54</sup> Ps 34:12ff.

<sup>55</sup> 1852 reads and be not troubled; p<sup>72</sup>B omit neither be troubled;

<sup>56</sup> So p<sup>72</sup>BAN<sup>c</sup>Ψ 1739 1852 1881 1243 33 cop vg arm. 1241 2344 322 and a majority of lesser Gk. mss. read God as Lord:

<sup>57</sup> So (S\*) 1739 1852 1881 1243 2344 33 322 cop<sup>bo</sup>. But p<sup>72</sup>A(Ψ) 1241 arm read for you died for sins once, And B and a majority of lesser Gk. mss. read suffered for sins once, (Cf. ch. 2:21.) C\*<sup>vid</sup> cop<sup>sa</sup> (vg) read died for our sins once,

<sup>58</sup> p<sup>72</sup>BΨ 1852 1241 1243 and a majority of lesser Gk. mss., arm. But AC 1739 1881 2344 33 322 cop<sup>sa,bo</sup> vg read bring us S\* omits you

<sup>59</sup> Or, by which (preferred by Wilson's diaglott)

<sup>60</sup> Or, having gone even to the spirits in prison, he heralded to them 20 that etc.

Noah, while an ark was being prepared, <sup>61</sup>wherein few, that is, eight souls, were saved through water: 21 <sup>62</sup>which also <sup>63</sup>in the antitype doth now save you, *even* baptism, not a putting away of the filth of the flesh, but the <sup>64</sup>answer of a good conscience toward God, through the resurrection of Jesus Christ; 22 who is on the right hand of God, having gone into heaven; angels and authorities and powers being made subject unto him.

4 Forasmuch then as Christ <sup>65</sup>suffered in the flesh, arm ye yourselves also with the same <sup>66</sup>mind; for he that hath suffered in the flesh hath ceased <sup>67</sup>from sin; 2 that <sup>68</sup>ye no longer should live the rest of your time in the flesh to the lusts of men, but to the will of God. 3 For the time past may suffice to have wrought the desire of the Gentiles, and to have walked in lasciviousness, lusts, winebibbings, revellings, carousings, and abominable idolatries: 4 wherein they think it strange that ye run not with them into the same <sup>69</sup>excess of riot, speaking evil of you: 5 who shall give account to him that is ready to judge the living and the dead. 6 For unto this end <sup>70</sup>was the gospel preached even to the dead, that they might be judged indeed according to men in the flesh, but live according to God in the spirit.

7 But the end of all things is at hand: be ye therefore of sound mind, and be sober unto <sup>71</sup>prayer: 8 above all things being fervent in your love among yourselves; for love covereth a multitude of sins: 9 using hospitality one to another without murmuring: 10 according as each hath received a gift, ministering it among yourselves, as good stewards of the manifold grace of God; 11 if any man speaketh, *speaking as it were* oracles of God; if any man ministereth, *ministering* as of the strength which God supplieth: that in all things God may be glorified through Jesus Christ, whose is the glory and the dominion <sup>72</sup>for ever and ever. Amen.

12 Beloved, think it not strange concerning the fiery trial among you, which cometh upon you to prove you,

<sup>61</sup> Or, into which few, that is, eight souls, were brought safely through the water:

<sup>62</sup> So BACΨ 1739 1852 and the majority of lesser Gk. mss., vg arm. p<sup>72</sup>S\* cop<sup>sa</sup> read The antitype also doth cop<sup>bo</sup> reads which also as an antitype doth

<sup>63</sup> Or, after a true likeness doth now save you,

<sup>64</sup> Or, inquiry or, appeal or possibly, interrogation

<sup>65</sup> So p<sup>72</sup>BCΨ 1739 1881 1243 322 cop<sup>sa</sup> vg.

A (1852) 1241 2344 33 and the majority of lesser Gk. mss., (cop<sup>bo</sup>) arm read suffered for us in the flesh, S\* reads died for you in the flesh,

<sup>66</sup> Or, thought; And so in vs. 2.

<sup>67</sup> So p<sup>72</sup>AN\*C 1739 (1881) and the majority of lesser Gk. mss. BΨ vg read unto sins;

<sup>68</sup> Or, he no longer ... his time

<sup>69</sup> Or, flood

<sup>70</sup> Or, were good tidings preached

<sup>71</sup> Gk. prayers:

<sup>72</sup> Gk. unto the ages of the ages.

as though a strange thing is happening unto you: 13 but insomuch as ye are partakers of Christ's sufferings, rejoice; that at the revelation of his glory also ye may rejoice with exceeding joy. 14 If ye are reproached<sup>73</sup> for the name of Christ, blessed are ye; because the<sup>74</sup> Spirit of glory, even the Spirit of God, <sup>75</sup>resteth itself upon you. 15 For let none of you suffer as a murderer, or a thief, or an evil-doer, or as a meddler in other men's matters: 16 but if a man suffer as a Christian, let him not be ashamed; but let him glorify God in this name. 17 For the time cometh for condemnation to begin at the house of God: and if it begin first at us, what shall be the end of them that obey not the<sup>76</sup> gospel of God: 18 And if the righteous is scarcely saved, where shall the ungodly and sinner appear? 19 Wherefore let them also that suffer according to the will of God commit their souls in well-doing unto a faithful Creator.

5 The elders therefore among you I exhort, who am a fellow-elder, and a witness of the sufferings of Christ, who am also a partaker of the glory that shall be revealed: 2 Tend the flock of God which is among you, <sup>77</sup>exercising the oversight, not of constraint, but willingly, <sup>78</sup>according to the will of God; nor yet for filthy lucre, but of a ready mind; 3 <sup>79</sup>neither as lording it over the charge allotted to you, but making yourselves ensamples of the flock. 4 And when the chief Shepherd shall be manifested, ye shall receive the crown of glory that fadeth not away. 5 <sup>80</sup>Likewise, ye younger, be subject unto the elder. Yes, all of you <sup>81</sup>gird yourselves with humility, to serve one another:

<sup>73</sup> Gk. in

<sup>74</sup> So p<sup>72</sup>BΨ and a majority of lesser Gk. mss. A(ℵ\*) 1739 1881 1241 1243 2344 33 322 cop<sup>(sa),bo</sup> read Spirit of glory and power and the Spirit of God 1852 reads the name of glory and power and the name of God and the Spirit

<sup>75</sup> So Bℵ\* (A 1852 1739<sup>mg</sup> 322) arm. p<sup>72</sup> (1739<sup>txt</sup> 1881 1241 2344 33) read hath rested itself upon you. (Ψ) and a majority of lesser Gk. mss., cop<sup>sa</sup> read resteth itself upon you: on their part he is evil spoken of, but on your part he is glorified.

<sup>76</sup> Gk. good tidings See Mt 4:23 margin.

<sup>77</sup> So p<sup>72</sup>AΨ 1739 1852 1881 1241 1243 2344<sup>vid</sup> and a majority of lesser Gk. mss., cop<sup>bo</sup> vg arm. Bℵ\* 322 omit exercising the oversight,

<sup>78</sup> So p<sup>72</sup>Aℵ\*Ψ 1739 1852 1881 1241 1243 2344<sup>vid</sup> 33 322 cop<sup>sa</sup>. B and a majority of lesser Gk. mss. omit according to the will of God;

<sup>79</sup> B alone omits vs. 3.

<sup>80</sup> Or, Likewise ... elder: yes, all of you one to another. Gird yourselves with humility

<sup>81</sup> So (p<sup>72</sup>)Bℵ\* 1739 1852 1241 1243 2344 33 322 cop vg. 1881 and the majority of lesser Gk. mss. read be subject to one another, gird yourselves with humility,

for God resisteth the proud, but giveth grace to the humble. 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time; 7 casting all your anxiety upon him, because he careth for you. 8 Be sober be watchful: your adversary the devil, as a roaring lion walketh about, seeking whom he may devour: 9 whom withstand stedfast<sup>82</sup> in your faith, knowing that the same sufferings are <sup>83</sup>accomplished in your <sup>84</sup>brethren who are in the world. 10 And the God of all grace, who called you unto his eternal glory in Christ, after that ye have suffered a little while, shall himself <sup>85</sup>perfect, establish, strengthen, <sup>86</sup>settle you. 11 To him be <sup>87</sup>the dominion <sup>88f</sup>for ever and ever. Amen.

12 By Silvanus, <sup>89</sup>our faithful brother, as I account him, I have written unto you briefly, exhorting, and testifying that this is the true grace of God: stand ye fast therein. 13 <sup>90</sup>She that is in <sup>91</sup>Babylon, elect together with you, saluteth you; and so doth Mark my son. 14 Salute one another with a kiss of love.

Peace be unto you all that are <sup>92</sup>in Christ.

End of the First Epistle of Peter

<sup>82</sup> Or, in the faith,

<sup>83</sup> Gk. being accomplished

<sup>84</sup> Gk. brotherhood which is in the world.

<sup>85</sup> Or, restore

<sup>86</sup> BA(Ψ 0206) vg almost alone omit settle

<sup>87</sup> So (p<sup>72</sup>)BAΨ alone, vg. ℵ and the majority of lesser Gk. mss., cop<sup>sa</sup> read the glory and the dominion 1739 1852 1881 1241 1243 2344 33 322 cop<sup>bo</sup> arm read the dominion and the glory

<sup>88</sup> Gk. unto the ages of the ages. But p<sup>72</sup>B cop<sup>bo</sup> arm almost alone omit and ever (or, omit of the ages)

<sup>89</sup> Gk. the

<sup>90</sup> That is, The church or, The sister

<sup>91</sup> ℵ arm read Babylonian church, 2138 reads Rome,

<sup>92</sup> So BAΨ 2344 almost alone. ℵ 1852 and a majority of lesser Gk. mss., arm read in Christ Jesus. Amen. 1739\* 1881 1241 1243 322 read in Christ Jesus.